| то  |                         |                        |                         |                    |   |                                 |  |              |            |       |  |  |  |  |  |  |  |
|---|-------------------------|------------------------|-------------------------|--------------------|---|---------------------------------|--|--------------|------------|-------|--|--|--|--|--|--|--|
| TYPE OF CREDIT CHECK THE AI   | PPROPRIATE E            | вох                    |                         | (Na                | me of Lender)                                       |                                 |  |              |            |       |  |  |  |  |  |  |  |
| ☐ Individual If you check this box, provide   | e Financial Informa     | tion only              | about yo                | oursel             | f Individual  | relying on my incor             | ne/assets as well as income/asse                 | ts from othe | er sources | s.    |  |  |  |  |  |  |  |
|   |                         | -                      | -                       |                    |   |                                 |  |              |            |       |  |  |  |  |  |  |  |
| ☐ Joint, with   |                         |                        |                         |                    |   |                                 |  |              |            |       |  |  |  |  |  |  |  |
| ☐ I/We intend to apply for joint credit. Initia   |                         |                        |                         |                    |   |                                 |  |              |            |       |  |  |  |  |  |  |  |
| NOTE.   |                         |                        |                         |                    |   | TEMENT (<br>Federal Law (Sec. 1 |  |              |            |       |  |  |  |  |  |  |  |
|   |                         |                        |                         |                    |   |                                 |  |              |            |       |  |  |  |  |  |  |  |
| Name  |                         | B                      | irth Date               |                    | Statement Date                                      |                                 |  |              | _          |       |  |  |  |  |  |  |  |
| Address         State/Zip         Social Sec. No  |                         |                        |                         |                    |   |                                 |  |              |            |       |  |  |  |  |  |  |  |
| Home Phone No.  | of Dependents           | Bus.                   | or Occup                | ation _            |   |                                 | Bus. Phone                                       |              |            |       |  |  |  |  |  |  |  |
|   |                         |                        |                         |                    |   |                                 | <del></del> 1                                    |              |            |       |  |  |  |  |  |  |  |
| SECTION I   | NOTE: CO                | npiet                  | e all 0                 | )                  | ection II BEFORE Section I                          |                                 |  |              |            |       |  |  |  |  |  |  |  |
| ASSETS  | G W.                    | Thousands              | Hundreds                | Cents              | 21.37   | LIABILIT                        |  | Thousands    | Hundreds   | Cents |  |  |  |  |  |  |  |
| 1 Cash on Hand & in Banks   | Sec. II-A               |                        |                         |                    | 21 Notes Due to                                     |                                 | Sec. II-A  |              | <u> </u>   | +     |  |  |  |  |  |  |  |
| 2 Cash Value of Life Insurance  | Sec. II-B               |                        |                         |                    |   | Relatives & Friends             | Sec. II-H  |              | <u> </u>   | 1     |  |  |  |  |  |  |  |
| 3 U.S. Gov. Securities  | Sec. II-C               |                        |                         |                    | 23 Notes Due to                                     |                                 | Sec. II-H  |              | <u> </u>   |       |  |  |  |  |  |  |  |
| 4 Other Marketable Securities   | Sec. II-C               |                        |                         |                    | 24 Accounts & I                                     |                                 | Sec. II-H  |              | ļ          | 4     |  |  |  |  |  |  |  |
| 5 Notes & Accounts Receivable - Good  | Sec. II-D               |                        |                         |                    | 25 Unpaid Incon                                     | ne Taxes Due F                  | ederal State                                     |              |            |       |  |  |  |  |  |  |  |
| 6 Other Assets Readily Convertible to Cash - Iten   | nize                    |                        |                         |                    | 26 Other Unpaid                                     | Taxes & Interest                |  |              |            |       |  |  |  |  |  |  |  |
| 7   |                         |                        |                         |                    | 27 Loans on Life                                    | e Insurance Policies            | Sec. II-B  |              |            |       |  |  |  |  |  |  |  |
| 8   |                         |                        |                         |                    | 28 Contract Acc                                     | ounts Payable                   | Sec.   |              |            |       |  |  |  |  |  |  |  |
| 9   |                         |                        |                         |                    | 29 Cash Rent Ov                                     | wed                             |  |              |            |       |  |  |  |  |  |  |  |
| 10 TOTAL CURRENT ASSETS   |                         |                        |                         |                    | 30 Other Liabilit                                   | ties Due within 1 Year          | - Itemize  |              |            |       |  |  |  |  |  |  |  |
| 11 Real Estate Owned  | Sec. II-E               |                        |                         |                    | 31  |                                 |  |              |            |       |  |  |  |  |  |  |  |
| 12 Mortgages  | Sec. II-F               |                        |                         |                    | 32  |                                 |  |              |            | +     |  |  |  |  |  |  |  |
| 13 Notes & Accounts Receivable - Doubtful   | Sec. II-D               |                        |                         |                    | 33 TOTAL C  |                                 |  | +            |            |       |  |  |  |  |  |  |  |
| 14 Notes Due From Relatives & Friends   | Sec. II-D               |                        |                         |                    | 34 Real Estate M                                    |                                 | +  |              |            |       |  |  |  |  |  |  |  |
| 15 Other Securities - Not Readily Marketable  | Sec.                    |                        |                         |                    | 35 Liens & Asse                                     | <del></del>                     | +  |              |            |       |  |  |  |  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·   | Sec. II-G               |                        |                         |                    | 36 Other Debts -                                    | +                               |  | +            |            |       |  |  |  |  |  |  |  |
| 16 Personal Property  | Sec. 11-G               |                        |                         |                    | 1   |                                 |  | +            |            |       |  |  |  |  |  |  |  |
| 17 Other Assets - Itemize   |                         |                        |                         |                    | 37  |                                 | <del>                                     </del> | -            |            |       |  |  |  |  |  |  |  |
| 18  |                         |                        |                         |                    | 38 Total Liabilit                                   |                                 | <u> </u>   | -            |            |       |  |  |  |  |  |  |  |
| 19  |                         |                        |                         |                    | 39 Net Worth (Total Assets minus Total Liabilities) |                                 |  |              |            |       |  |  |  |  |  |  |  |
| 20 TOTAL ASSETS   |                         |                        |                         |                    | 40 TOTAL L  | IABILITIES & NET                | WORTH  |              |            |       |  |  |  |  |  |  |  |
| ANNUAL II   | NCOME                   |                        |                         |                    |   | ESTIMATE                        | OF ANNUAL EXPENS                                 | ES           |            |       |  |  |  |  |  |  |  |
| Salary, Bonuses & Commissions   |                         | \$                     |                         |                    | Income Tax \$                                       |                                 |  |              |            |       |  |  |  |  |  |  |  |
| Dividends & Interest  |                         |                        | Other Taxes \$          |                    |   |                                 |  |              |            |       |  |  |  |  |  |  |  |
| Rental & Lease Income (Net)   |                         |                        | Insurance Premiums \$   |                    |   |                                 |  |              |            |       |  |  |  |  |  |  |  |
| Alimony, child support, or separate maintenance income  | need not be revealed if |                        |                         |                    | Mortgage Payments \$                                |                                 |  |              |            |       |  |  |  |  |  |  |  |
| you do not wish to have it considered as a basis for repay<br>Other Income - Itemize                      | ying this obligation.   | \$                     |                         |                    | Rent Payable \$                                     |                                 |  |              |            |       |  |  |  |  |  |  |  |
| Provide the following information if Joint Credit or Indiv  |                         |                        | Other Expenses \$       |                    |   |                                 |  |              |            |       |  |  |  |  |  |  |  |
| - relying on income/assets from other sources box is check<br>Other Persons Salary, Bonuses & Commissions |                         |                        | Other Expenses          |                    | \$  |                                 |  |              |            |       |  |  |  |  |  |  |  |
| Alimony, child support, or separate mainteance income n   |                         |                        |                         | \$                 |   |                                 |  |              |            |       |  |  |  |  |  |  |  |
| you do not wish to have it considered as a basis for repay  |                         | •                      |                         |                    |   |                                 |  | \$<br>\$     |            |       |  |  |  |  |  |  |  |
| Other Income of Other Person - Itemize  | \$<br><b>\$</b>         |                        |                         | '                  |   |                                 |  |              |            |       |  |  |  |  |  |  |  |
| TOTAL   |                         |                        | TOTAL \$                |                    |   |                                 |  |              |            |       |  |  |  |  |  |  |  |
| GENERAL INF   | ORMATION                |                        |                         |                    | CONTINGENT LIABILITIES                              |                                 |  |              |            |       |  |  |  |  |  |  |  |
| Are any Assets Pledged? No Yes  | (See Section II)        |                        |                         |                    | As Endorser, Co-maker or Guarantor \$               |                                 |  |              |            |       |  |  |  |  |  |  |  |
| Are you a Defendant in any Suits or Legal Actions?  | No Yes                  |                        |                         |                    | On Leases or Contracts \$                           |                                 |  |              |            |       |  |  |  |  |  |  |  |
| (Explain):  |                         |                        |                         |                    | Legal Claims \$                                     |                                 |  |              |            |       |  |  |  |  |  |  |  |
| Have you ever been declared Bankrupt in the last 7  | years? No               | Yes                    |                         | Federal - State In | come Taxes  |                                 | \$   |              |            |       |  |  |  |  |  |  |  |
| (Explain):  |                         |                        |                         |                    | Other -   |                                 |  | \$           |            |       |  |  |  |  |  |  |  |
| SECTION II  |                         |                        |                         |                    |   |                                 |  |              |            |       |  |  |  |  |  |  |  |
| A. CASH IN BANKS AND NOTES DUE T  | O BANKS (Lis            | t all Re               | al Estat                | te Lo              | ans in Section                                      | II-E)                           |  |              |            |       |  |  |  |  |  |  |  |
| NAME OF BANK  | Type of                 |                        |                         | On Deposit         | Notes Due Bank                                      | COLLATERAL (if any)             | COLLATERAL (if any) & Type of Ownership          |              |            |       |  |  |  |  |  |  |  |
|   |                         |                        |                         | \$                 | ; <u> </u>  | \$                              |  |              |            |       |  |  |  |  |  |  |  |
|   |                         |                        |                         |                    | <del></del>   |                                 | <del></del>                                      |              |            |       |  |  |  |  |  |  |  |
|   |                         |                        |                         |                    |   |                                 |  |              |            |       |  |  |  |  |  |  |  |
|   |                         |                        |                         |                    |   |                                 |  |              |            |       |  |  |  |  |  |  |  |
|   |                         |                        |                         |                    |   |                                 |  |              |            |       |  |  |  |  |  |  |  |
|   |                         |                        |                         |                    |   |                                 |  |              |            |       |  |  |  |  |  |  |  |
|   | 1                       | Cash                   | on Han                  | <b>d</b> \$        | ;   |                                 |  |              |            |       |  |  |  |  |  |  |  |
| (Complete Rest of Section II on   | Page 2)                 | TC                     | TALS                    | \$                 | ;   | \$                              |  |              |            |       |  |  |  |  |  |  |  |
| -   | =                       | (Enter Sec. I, Line 1) | (Enter Sec. I, Line 21) |                    |   |                                 |  |              |            |       |  |  |  |  |  |  |  |

## **SECTION II -- Continued**

| B LIFE INSURANCE (List only those police  COMPANY              |           |              |                    |                |               | <u>nat you own)</u><br>Face of Poli | Cash Surrender                 |           |           |  | Policy Loan from |                 |                                     |                        | ther Loai     |                               |                  |             | RENE                        | EFICIA       | RV                  |                  |                                     |
|--|-----------|--------------|--------------------|----------------|---------------|-------------------------------------|--------------------------------|-----------|-----------|--|------------------|-----------------|-------------------------------------|------------------------|---------------|-------------------------------|------------------|-------------|-----------------------------|--------------|---------------------|------------------|-------------------------------------|
|  |           |              | \$                 |                |               | Value<br>\$                         |                                |           |           | Insurance Co.                                      |                  |                 | Policy or Colla                     |                        |               | it'l                          |                  | DEIN        | 7710111                     |              |                     |                  |                                     |
|  |           |              |                    |                |               | \$                                  |                                | 4         | •         |  |                  | 2               |                                     |                        | 3             | ·                             |                  |             |                             |              |                     |                  |                                     |
|  |           |              |                    |                |               |                                     |                                |           |           |  |                  |                 |                                     |                        |               |                               |                  |             |                             |              |                     |                  |                                     |
|  |           |              |                    |                |               |                                     |                                |           |           |  |                  |                 |                                     |                        |               |                               |                  |             |                             |              |                     |                  |                                     |
|  |           |              |                    |                |               |                                     |                                |           |           |  |                  |                 |                                     |                        |               |                               |                  |             |                             |              |                     |                  |                                     |
|  |           |              |                    |                |               |                                     | то:                            | TALC      |           |  |                  | ¢               |                                     |                        |               |                               |                  |             |                             |              |                     |                  |                                     |
|  | FOURIT    |              | NAMES (            | <b>/</b> 1 1   | di            |                                     |                                | TALS S    | (Enter    |  | Line 2)          |                 | nter Sec. I, I                      | Line 27)               | )             |                               |                  |             |                             |              |                     |                  |                                     |
|  | Value Bon |              | WNED (             | inciu          | DESCR         |                                     | onds and all<br>ON             | otner S   |           | Sype   |                  |                 |                                     |                        | Mai           | rket                          | Value            | Ma          | ırket Value                 |              | IARKET              |                  | Amount Pledged                      |
| No. Of Shares Stock Indicate those Not Registered in Your Name |           |              |                    |                |               |                                     |                                | Ownership |           |  |                  | COST            |                                     |                        |               |                               |                  | ktable Sec. | Not                         | Readily N    | Marketable<br>TTIES | to Secure Loans  |                                     |
|  |           |              |                    |                |               |                                     |                                |           |           |  |                  |                 |                                     |                        |               |                               |                  |             |                             | -            |                     |                  | \$                                  |
|  |           |              |                    |                |               |                                     |                                |           |           |  |                  |                 |                                     |                        |               |                               |                  |             |                             |              |                     |                  |                                     |
|  |           |              |                    |                |               |                                     |                                |           |           |  |                  |                 |                                     |                        |               |                               |                  |             |                             |              |                     |                  |                                     |
|  |           |              |                    |                |               |                                     |                                |           |           |  |                  |                 |                                     |                        |               |                               |                  |             |                             |              |                     |                  |                                     |
|  |           |              |                    |                |               |                                     |                                |           |           |  |                  |                 |                                     |                        |               |                               |                  |             |                             |              |                     |                  |                                     |
|  |           |              |                    |                |               |                                     |                                |           |           |  |                  |                 |                                     |                        |               |                               |                  |             |                             |              |                     |                  |                                     |
|  |           |              |                    |                |               |                                     |                                |           |           |  |                  |                 | TOTALS                              |                        |               | \$                            |                  |             |                             | \$           |                     |                  |                                     |
|  | IOTEC A   | NID 4        | 0001181            | TC DI          | OFILIABLE     | <b>(8.8</b>                         | D                              | O         |           | •  |                  |                 |                                     |                        | (Enter        |                               | I, Line 3)       | (Ent        | er Sec. I, Line 4)          | (E           | nter Sec. I         | , Line 15)       | J                                   |
| D I  |           |              | CCOUN<br>R/DEBT    |                | CEIVABLE      | (iVior                              |                                |           |           |  |                  |                 | ly - Indicate by a ✔<br>Balance Due |                        |               | if Others have an Balance Due |                  |             | nership In<br>Bal. Due Note |              | :)                  | SECTION          | TV (If A)                           |
|  | 1         | WAKE         | .K/DEBT            | OK             |               |                                     | When Due                       |           |           | Original Amount                                    |                  |                 | Good Accounts                       |                        |               | Doubtful Accounts             |                  | Re<br>S     | Relatives & Friends         |              | s SECURI            |                  | TY (If Any)                         |
|  |           |              |                    |                |               |                                     |                                |           |           | \$   |                  |                 | \$                                  |                        |               | \$                            |                  |             |                             |              |                     |                  |                                     |
| + + -  |           |              |                    |                |               |                                     |                                |           |           |  |                  |                 |                                     |                        |               |                               |                  |             |                             |              |                     |                  |                                     |
|  |           |              |                    |                |               |                                     |                                |           |           |  |                  |                 |                                     |                        |               |                               |                  |             |                             |              |                     |                  |                                     |
|  |           |              |                    |                |               |                                     |                                |           |           | TO   | OTALS            |                 |                                     |                        | \$            |                               |                  | \$          |                             |              |                     |                  |                                     |
| E I  | REAL ES   | TATE         | OWNE               | ) (Inc         | licate by a   | √ if                                | Others have                    | an Own    | ership    | Inte   | erest)           | (Ente           | er Sec. I, Lin                      | ie 5)                  | (Ente         | er Se                         | c. I, Line 13)   | (F          | Enter Sec. I, Line          | 14)          |                     |                  |                                     |
| т  | ITLE IN N | AME          | OF                 | <b>√</b>       | Descrir       | otion &                             | Location                       | Date      | (         |  |                  |                 |                                     |                        |               | ount of                       |                  |             | MORTGAG                     |              |                     | CONTRACT PAYABLE |                                     |
| TITLE IN NAME OF Description & Location Acquired  Homestead -  |           |              |                    |                |               | ed \$                               |                                |           |           | f Real Estate Ins. Ca                              |                  |                 | ried                                | Bal. D                 | ue            | Payment                       | Mat              | Maturity To |                             | Whom Payable |                     |                  |                                     |
| Tionics  | - Cud     |              |                    |                |               |                                     |                                |           | Ÿ         | 3 3  |                  |                 | φ                                   |                        |               |                               |                  |             |                             |              |                     |                  |                                     |
|  |           |              |                    |                |               |                                     |                                |           |           |  |                  |                 |                                     |                        |               |                               |                  |             |                             |              |                     |                  |                                     |
|  |           |              |                    |                |               |                                     |                                |           |           |  |                  |                 |                                     |                        |               |                               |                  |             |                             |              |                     |                  |                                     |
|  |           |              |                    |                |               |                                     |                                |           |           | тот  | _                | Enter Sec. I    | Line 11)                            | ]                      | TC            | OTA                           | (Enter Sec. I,   | Line 3      | 34)                         |              |                     |                  |                                     |
| F I  | /IORTGA   | GES A        | AND CO             | NTRA           | CTS OWNE      | D (In                               | dicate by a                    | √ if Oth  | ers ha    | ve a   |                  |                 |                                     | t)                     |               |                               | (Enter Sec. 1,   | Line .      | ,,                          |              |                     |                  |                                     |
| Cont.  | Mtge.     | ✓            | MAKER Name Address |                |               |                                     |                                | PI        |           |  | PROPER           | ROPERTY COVERED |                                     |                        | Starting Date |                               |                  | Payment     | 1                           | Maturit      | y                   | Balance Due      |                                     |
|  |           |              | Name Address       |                |               |                                     |                                |           |           |  |                  |                 |                                     |                        |               |                               | \$               |             | \$                          |              |                     |                  |                                     |
|  |           |              |                    |                |               |                                     |                                |           |           |  |                  |                 |                                     |                        |               |                               |                  |             |                             |              |                     |                  |                                     |
|  |           |              |                    |                |               |                                     |                                |           |           |  |                  |                 |                                     |                        | _             |                               |                  |             |                             |              |                     |                  |                                     |
|  |           |              | <u> </u>           |                |               |                                     |                                |           |           |  |                  |                 |                                     |                        |               |                               |                  |             |                             |              | тот                 | AL \$            |                                     |
| G I  | DEDSON    | <u>ما ت-</u> | ODERT              | V /I-          | dicato by -   | <b>√</b> :¢                         | Others have                    | an O      | orchi-    | , int  | eres*\           |                 |                                     |                        |               |                               |                  |             |                             |              |                     |                  | (Enter Sec. I, Line 12)             |
|  | - LK3OW   | AL FR        | COPERI             |                |               | · II                                | Others have                    | an Owi    | iersinp   | <del>/                                      </del> |                  | N               |                                     |                        |               |                               |                  |             |                             | LO           | ANS OF              | N PROPE          | RTY                                 |
| DESCRIPTION  |           |              |                    |                |               |                                     |                                | Ť         | Date When |  |                  |                 |                                     |                        |               |                               | Balance Due      |             |                             |              |                     | om Payable       |                                     |
| Auton  | obiles -  |              |                    |                |               |                                     |                                |           |           |  |                  |                 | \$                                  |                        |               | \$                            |                  |             | \$                          |              |                     |                  |                                     |
|  |           |              |                    |                |               |                                     |                                |           | +         | +  |                  |                 |                                     |                        |               |                               |                  | $\dashv$    |                             |              |                     |                  |                                     |
|  |           |              |                    |                |               |                                     |                                |           |           |  |                  |                 |                                     |                        |               |                               |                  |             |                             |              |                     |                  |                                     |
|  |           |              |                    |                |               |                                     |                                |           |           |  |                  |                 |                                     | TC                     | TAL           | \$                            | ter Sec. I, Line | 16)         |                             |              |                     |                  |                                     |
| н г  | IOTES (   | Other        | than B             | ank, I         | Mortgage a    | nd Ins                              | urance Com                     | pany Lo   | ans) /    | ACC  | OUNTS            | AND E           | BILLS A                             | ND C                   | ONTR          |                               |                  |             |                             |              |                     |                  |                                     |
| PAYABLE TO Other Obligators (If Any) When Due                  |           |              |                    |                |               |                                     | Notes Due To<br>Rel. & Friends |           |           | Notes Due "Others"<br>Not Banks                    |                  |                 |                                     | counts & Bills Payable |               | Contracts<br>Payable          |                  | COLLATERA   |                             | AL (If Any)  |                     |                  |                                     |
|  |           |              |                    |                | (21.1         | 3/                                  |                                |           | \$        |  |                  |                 |                                     |                        |               |                               | , <u>-</u>       | I           |                             |              |                     |                  |                                     |
|  |           |              |                    |                |               |                                     |                                |           |           |  |                  |                 |                                     |                        |               |                               |                  |             |                             |              |                     |                  |                                     |
|  |           |              |                    |                |               |                                     |                                | TOTALS    | e         |  |                  |                 |                                     |                        | +             |                               |                  | -           |                             |              |                     |                  |                                     |
|  |           |              |                    |                |               |                                     |                                |           | (Ente     |  | I, Line 22)      |                 | iter Sec. I, L                      |                        |               |                               |                  |             | nter Sec.I, Line 28         |              |                     |                  |                                     |
| For the I  | ne purpos | se of        | procurii           | ng cre         | dit from tin  | ne to t                             | time, I/We fu                  | ırnish th | e foreg   | goin   | g as a           | true and        | d accura                            | ite sta                | atemer        | nt o                          | f my/our f       | inan<br>Him | cial condit                 | ion. A       | Author              | ization i        | s hereby given to                   |
| under  | signed a  | lso a        | grees to           | notii          | fy the Lend   | ler im                              | mediately in                   | writing   | of an     | y sig  | gnifica          | nt adve         | rse cha                             | nge                    | in sucl       | h fi                          | nancial co       | ondi        | tion. The                   | unders       | signed              | acknow           | tory report. The reledges that I/We |
| subje  | ct Me/Us  | ised<br>to p | ınat ma<br>ossible | kıng<br>crimii | nal liability | under                               | the law.                       | r Willful | ıy ove    | rval   | uing a           | ny land         | , propei                            | rty, o                 | r secu        | rity                          | for the p        | urpo        | se of influ                 | encing       | g unis c            | reatt to         | be extended will                    |
| Date   | Signed _  |              |                    |                | Signa         | ature .                             |                                |           |           |  |                  |                 |                                     |                        | Signat        | ure                           |                  |             |                             |              |                     |                  |                                     |